



# HARROW BUSINESS CONSULTATIVE PANEL

**TUESDAY 24 JULY 2007  
7.30 PM**

**PANEL AGENDA (ADVISORY)**

**COMMITTEE ROOM 5  
HARROW CIVIC CENTRE**

**MEMBERSHIP (Quorum 3)**

**Chairman: Councillor Manji Kara**

**Councillors:**

**Susan Hall**

**Mrinal Choudhury  
Keith Ferry**

**Reserve Members:**

1. Yogesh Teli
2. Mrs Vina Mithani
3. Mrs Myra Michael

1. Idaikkadar
2. Mrs Sasi Suresh
3. -

**Issued by the Democratic Services Section,  
Legal and Governance Services Department**

**Contact: Maureen O'Sullivan, Democratic Services Officer  
Tel: 020 8424 1323 E-mail: maureen.osullivan@harrow.gov.uk**

***NOTE FOR THOSE ATTENDING THE MEETING:*  
*IF YOU WISH TO DISPOSE OF THIS AGENDA, PLEASE LEAVE IT BEHIND AFTER THE MEETING.  
IT WILL BE COLLECTED FOR RECYCLING.***

**HARROW COUNCIL**

**HARROW BUSINESS CONSULTATIVE PANEL**

**TUESDAY 24 JULY 2007 AT 7.30 PM**

**COMMITTEE ROOM 5, CIVIC CENTRE**

**AGENDA - PART I**

1. **Appointment of Chairman:**

To note the appointment at the meeting of Cabinet on 15 May 2007 of Councillor Manji Kara as Chairman of the Harrow Business Consultative Panel for the Municipal Year 2007/08.

2. **Attendance by Reserve Members:**

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the whole of the meeting; and
- (iii) the meeting notes at the start of the meeting at the item 'Reserves' that the Reserve Member is or will be attending as a reserve;
- (iv) if a Reserve Member whose intention to attend has been noted arrives after the commencement of the meeting, then that Reserve Member can only act as a Member from the start of the next item of business on the agenda after his/her arrival.

3. **Declarations of Interest:**

To receive declarations of personal or prejudicial interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Committee, Sub Committee, Panel or Forum;
- (b) all other Members present in any part of the room or chamber.

4. **Arrangement of Agenda:**

To consider whether any of the items listed on the agenda should be considered with the press and public excluded on the grounds that it is thought likely, in view of the nature of the business to be transacted, that there would be disclosure of confidential information in breach of an obligation of confidence or of exempt information as defined in Part 1 of Schedule 12A to the Local Government Act 1972.

5. **Appointment of Vice-Chairman:**

To appoint a Vice-Chairman of the Harrow Business Consultative Panel for the Municipal Year 2007/08.

6. **Minutes:**  
That the minutes of the meetings held on 15 November 2006 and 1 February 2007 be taken as read and signed as correct records.

[Note: The 15 November 2006 and 1 February 2007 minutes are published on the Council's intranet and website].

7. **Public Questions:**  
To receive questions (if any) from local residents or organisations under the provisions of Advisory Panel and Consultative Forum Procedure Rule 16 (Part 4E of the Constitution).

8. **Petitions:**  
To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Advisory Panel and Consultative Forum Procedure Rule 14 (Part 4E of the Constitution).

9. **Deputations:**  
To receive deputations (if any) under the provisions of Advisory Panel and Consultative Forum Procedure Rule 15 (Part 4E of the Constitution).

To  
follow

10. **Business Engagement:**  
Report of the Director of Planning, Development and Enterprise.

11. **Any Other Urgent Business:**  
Which cannot otherwise be dealt with.

**AGENDA - PART II - NIL**